## YOU CAN GET CLEARANCE IF YOU ALWAYS BELIEVED IN THE FOURTH AMENDMENT, BUT NOT IF YOU'RE A FOURTH AMENDMENT CONVERT

On Thursday night at 11PM, in advance of an Oversight and Government Reform hearing scheduled at 9AM Friday, James Clapper's office rolled out a new policy integrating the use of

## DIOG Section 4: Privacy and Civil Liberties, and Least Intrusive Methods

## FIRST AMENDMENT RIGHTS:

Individuals or groups who communicate with each other or with members of the public in any form in pursuit of social or political causes—such as opposing war or foreign policy, protesting government actions, promoting certain religious beliefs, championing particular local, national, or international causes, or a change in government through non-criminal means, and actively recruit others to join their causes have a fundamental constitutional right to do so. An assessment may not be initiated based solely on the exercise of these First Amendment rights. If, however, a group exercising its First Amendment rights also threatens or advocates violence or destruction of property, an assessment would be appropriate



social media in security clearance reviews. Basically, the government can use public social media in making security clearance determinations, but can't ask for your password, friend you to collect information, or access your non-public social media activity. They additionally claim, implausibly, they won't keep anything unnecessary to make such determinations.

Even taking those caveats in good faith, the policy should not be regarded as a risk-free policy, because government bureaucrats don't have a perfect record with attribution (something National Counterintelligence Director William Evanina admitted in the hearing) and they have a still worse one with irony. Plus, the history of FBI prosecutions of alleged terrorists for RTs suggests they will read certain actions in social media with a certain kind of intent that may not be true.

Worse, Evanina said two ridiculous things in the hearing that raises real questions about the policy and his ability to implement it fairly.

First, Thomas Massie asked Evanina whether political views would be considered. Massie, after having noted the committee notes suggested a social media search might have identified Snowden as a potential threat (Snowden did spend time online before his classified career, but nothing would have obviously flagged him), also noted their similar political contribution histories. "Do you take into account political support when you're doing background research on social media?" After Evanina explained the background check would not review that, Massie asked specifically about whether a person supported a candidate who was strong on the Fourth Amendment."Your belief in Fourth Amendment would not have any predication on whether you could hold or maintain a security clearance," Evanina replied in response.

Breaking! You can believe in the Fourth Amendment and get a security clearance.

Only, that's not true if you're a convert to the Fourth Amendment (as Snowden arguably was, given his online comments).

Barely mentioned at the hearing were the guidelines the Intelligence Authorization had laid out for this policy, which I wrote about here and here.

> (C) publicly available information, whether electronic, printed, or other form, including relevant security or counterintelligence information about the covered individual or information that may suggest ill intent, vulnerability to blackmail, compulsive behavior, allegiance to another country, change in ideology, or that the covered individual lacks good judgment,

reliability, or trustworthiness; [my
emphasis]

One thing Congress explicitly wanted to measure was "change in ideology" (I believe this was always included in security clearance determinations, but it has a much different impact if one is reviewing everyone's candid thoughts), the kind of thing when someone who once railed against leakers in public comments goes on to question whether surveillance has gotten out of hand, as Snowden did.

Or as a lot of other people did, when they considered the impact of their dragnets.

The other ridiculous thing Evanina said came in response to Ted Lieu's concerns about the number of Asian Americans charged with spying charges that later collapsed (something that Judy Chu has also been hitting on). Lieu also mentioned that since the public reports of spying cases collapsing, he has heard from some people who believe they were denied security clearances because of their (presumably Chinese-American) ethnicity.

So Lieu asked Evanina if that's ever a consideration.

Evanina not only claimed that it is not a consideration (in spite of the case of the man who was denied clearance because of the USAIDtied organization his wife worked for), but he offered up that in his 19 years at FBI, they had also never used ethnicity as a reason for investigation.

There's one ginormous problem with that claim (which was sworn).

Evanina was at FBI when, in 2008, they changed the Domestic Investigations and Operations Guide (as noted above) to permit consideration of First Amendment protected activities, including religion, among the things FBI Agents may take into account during an investigation.

FBI employees may take appropriate cognizance of the role religion may play in the membership or motivation of a criminal or terrorism enterprise. If, for example, affiliation with a certain religious institution or a specific religious sect is a known requirement for inclusion in a violent organization that is the subject of an investigation, then whether a person of interest is a member of that institution or sect is a rational and permissible consideration. Similarly, if investigative experience and reliable intelligence reveal that members of a terrorist or criminal organization are known to commonly possess or exhibit a combination of religion-based characteristics or practices (e.g., group leaders state that acts of terrorism are based in religious doctrine), it is rational and lawful to consider such a combination in gathering intelligence about the groupeven if any one of these, by itself, would constitute an impermissible consideration.

Worse, Evanina served in a policy role when, in 2011, they reinforced this permission in that year's DIOG.

Admittedly, religion is not the same thing as ethnicity. But for a number of ethnicities, including Chinese and Muslim Arabs, religion can stand in for a kind of ethnicity.

It may be that Evanina was foolish enough to raise his FBI experience, which might be entirely unrelated to the practice of security clearance evaluations. But he did. And that raised some really good reasons (on top of the known record and explicit direction from Congress about what this social media approach should entail) to doubt his assurances to the committee about civil liberties problems with this policy. I get that it makes sense to review someone's social media to see if they can keep a secret. But it is also the case that the IC generally, the FBI in particular, and Evanina personally, are not credible on this point.